



**National Association of Social Workers - Indiana Chapter**  
*The Largest Educational Social Work Conference in the State*  
**October 4 and 5, 2010 - Indianapolis, Indiana**

**“INDIVIDUALS, FAMILIES, AND COMMUNITIES”**

*Social Workers believe **there are no limits to human potential** and use their talents to help others create better lives for themselves, their families, and their communities.*

**Call for Proposals - Submission by February 15, 2010**

**NASW - INDIANA CHAPTER** invites you to submit a “Proposal or Research Paper” for our statewide professional conference. We encourage you to share your knowledge and experience with your colleagues through a one and one-half, two, three, or five hours/full-day presentation (limited time slots). Please plan your presentation for basic, intermediate, or advanced levels. **If your proposal is accepted, you will receive a complimentary (two-day) conference registration.** (non-transferable)

**CRITERIA FOR PRESENTERS:** Certification or licensure as a social worker, marriage and family therapist, mental health counselor, psychologist, board certified psychiatrist, medical doctor, or alcohol and drug counselor and experience in field of expertise.

**CONTENT:** Peer review panel will consider all workshops & research papers where the focus is on areas relevant to evidence based practice. We are seeking proposals and papers given to new approaches that have research supported outcomes. The workshops and papers can be related to: families, adolescents, and children; child welfare; developmental disabilities; aging; ethics; healthcare; alcohol, tobacco and other drugs; mental health; advanced clinical practice; poverty and social justice; women’s issues; administration and management; diversity; human rights advocacy; social policy and legislative issues; school social work; lesbian/bisexual/transgendered issues; suicide prevention; and dual diagnosis. NASW - Indiana Chapter is seeking to further improve and offer a diverse set of outstanding workshops that meet the on-going professional development of social workers. In keeping with NASW’s nondiscriminatory policies, language must be bias-free with respect to gender and ethnicity.

**PLEASE SUBMIT YOUR PROPOSAL AS FOLLOWS:**

- I. Title page (OVER)
- II. Curriculum Vita/Resume
  - A CV or resume must be submitted. Please include a listing of previous workshop presentations.
  - **Include a brief bio and photo for use in conference brochure.**
  - In order to assure anonymity, no identifying information may be included in the body of the abstract or proposal.
- III. Abstract
  - Submit an **abstract of 50 words or less which summarizes your workshop. (This will be used to describe your workshop on the website and in the conference brochure.)**
- IV. Proposal
  - The presentation may be either **one and one-half, two, three, or five hours/full-day in duration.** The proposal must be between **300 to 500 words**, excluding the abstract.
  - **The following information must be included in the proposal:**
    1. An outline of workshop content
    2. A statement of the workshop’s relevance to social work practice or knowledge
    3. One, two, or three goals/objectives of the workshop with specific skills that will be obtained from participating in the workshop
    4. Noise level of presentation: \_\_\_\_low \_\_\_\_medium \_\_\_\_high
    5. Audio/visual needs \*

**SELECTION PROCESS** is a blind peer review. **Please put identifying information on the proposal title page only.**

**RATING CRITERIA:** Each proposal is rated on the following criteria using a five point numerical scale.  
High quality 5 4 3 2 1 Low quality - The criteria consist of: (A) clarity of content; (B) ability to use in practice (macro, mezzo, and/or micro); (C) utilizes research and/or outcome measures; (D) use of unbiased language with regard to gender and ethnicity; (E) additional comments, including suggestions for day and time of session.

**NOTIFICATION:** By April 15, 2010.

**\*At this time, NASW - Indiana Chapter does not provide laptop computers or LCD projectors; we are requesting presenters to bring their own.** The Chapter can provide the following audio/visual equipment: flip chart, overhead projector, or DVD & monitor through the hotel’s audio/visual department.

**Guidelines for Submission:** Please submit your proposal via e-mail to [naswin@naswin.org](mailto:naswin@naswin.org) in the form of an MSWord document file attachment by **February 15, 2010**. If you do not have access to e-mail, you may mail one copy of your paper or proposal to the Chapter office. Proposals and papers are to be double-spaced on 8 1/2 x 11 paper and 12 point type font and include the following: title page, length of workshop, level of content, 50 word abstract, outline, one page summary (300 words maximum), learning objectives, and audio/visual needs (please see above). For each presenter (**maximum of two presenters per session**), please provide current resume or CV, brief bio and photo (JPEG format) for brochure, and contact information, especially e-mail address.

## TITLE PAGE

**Presentation Title** \_\_\_\_\_  
\_\_\_\_\_

**Presentation Length**

1.5 Hours

2 Hours

3 Hours

5 Hours

**Proposed Workshop Category**

Theories and concepts of human behavior and the social environment

Social work ethics

Social work research, program evaluation or practice evaluation

Social action/social policy

Social work practice, knowledge, and skills

Management/administration

Other (Please specify) \_\_\_\_\_

**Program Level**

Basic

Intermediate

Advanced

All

Please explain why your workshop is intermediate or advanced: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Social workers in which practice area(s) would benefit most from attending this workshop? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name of Presenter(s) with  
credentials:**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

Prior Presentation Experience:

Title

Audience

Length

Contact Person w/ Em & Ph

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

Is this a repeat workshop?

YES

NO

Are you a repeat presenter?

\_\_\_ YES

\_\_\_ NO

### Biographical Data

Name \_\_\_\_\_

Academic Degrees \_\_\_\_\_

Certification or Licensure Status & Number \_\_\_\_\_

Job Title \_\_\_\_\_

Employer \_\_\_\_\_

Work Phone \_\_\_\_\_

Fax \_\_\_\_\_

Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_

**Brief Bio and Photo:** *These will be used for the conference brochure and Chapter website. Please enclose brief bio with a photo or if e-mailing, attach JPEG photo.*

**Proposals must be submitted by February 15, 2010 to be considered:**

**To submit electronically (preferred):**

Email COMPLETED submissions to [naswin@naswin.org](mailto:naswin@naswin.org) by 4:00 p.m. on February 15, 2010

Or mail COMPLETED proposals to: NASW – IN Chapter, 1100 West 42<sup>nd</sup> St., Suite 226, Indianapolis, IN 46208